



USGA RULES GOVERN ALL PLAY
Except Where Modified By Local Rules

- Out-of-bounds is defined by white stakes.
- Lateral Water Hazards are defined by red stakes.
- Water Hazards are defined by yellow stakes.
- Please keep carts out of the fescue grass at all times.
- Please repair all ball marks.

LOCAL RULES

- Large sand areas on holes 2, 3, 6, 16 and 18 are not hazards. They are waste areas through the green.
- All roads are considered out of bounds.
- Any fences bordering property are out of bounds.
- If your ball comes to rest in the "fescue" and you fail to find your ball within the 5 minute time-frame, please treat the fescue as a LATERAL HAZARD and drop accordingly.

RECOMMENDED HCP

| | |
|--------|-------|
| Black | 0-5 |
| Combo | 3-8 |
| Gold | 6-12 |
| Silver | 13-25 |
| Bronze | 26+ |

COURSE RATING/SLOPE

MEN'S

| | |
|--------|----------|
| Black | 74.0/137 |
| Combo | 72.1/127 |
| Gold | 71.4/125 |
| Silver | 68.9/122 |
| Bronze | 65.1/121 |

WOMEN'S

| | |
|--------|----------|
| Gold | 77.3/147 |
| Silver | 74.7/138 |
| Bronze | 70.9/129 |

1885 Sophie Lake Road • Eureka, Montana 59917
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wilderness club
 M O N T A N A

OUR BACK COUNTRY IS

your backyard



- A FALDO DESIGN -



| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | INTL | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET | |
|----------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------------|--------------|-------|--|
| BLACK | 389 | 455 | 529 | 403 | 161 | 401 | 235 | 541 | 503 | 3617 | | 320 | 395 | 557 | 153 | 491 | 450 | 456 | 175 | 593 | 3590 | 7207 | | | |
| GOLD | COMBO | 357 | 415 | 486 | 357 | 144 | 367 | 184 | 506 | 438 | 3383 3254 | | 300 | 361 | 537 | 144 | 443 | 414 | 434 | 157 | 506 | 3325 3296 | 6708 6550 | | |
| SILVER | 337 | 369 | 472 | 327 | 125 | 349 | 168 | 484 | 367 | 2998 | | 267 | 345 | 517 | 132 | 424 | 393 | 403 | 143 | 497 | 3121 | 6119 | | | |
| BRONZE | 307 | 301 | 434 | 308 | 122 | 297 | 131 | 369 | 341 | 2610 | | 240 | 300 | 466 | 129 | 393 | 357 | 367 | 131 | 438 | 2821 | 5431 | | | |
| HANDICAP | 11 | 3 | 9 | 13 | 17 | 15 | 7 | 5 | 1 | | | 16 | 12 | 10 | 18 | 4 | 8 | 2 | 14 | 6 | | | | | |
| PAR | 4 | 4 | 5 | 4 | 3 | 4 | 3 | 5 | 4 | 36 | | 4 | 4 | 5 | 3 | 4 | 4 | 4 | 3 | 5 | 36 | 72 | | 04/13 | |

DATE:

SCORER:

ATTEST: